

---

## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

---

### **Daily Calendar Friday, April 15, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 21, 2005	10:00 am	San Francisco
May 5 2005	10:00 am	San Francisco
May 26, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 18, 2005	1:30 pm	San Francisco
May 2, 2005	1:30 pm	San Francisco
May 23, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

---

**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

---

**COMMISSIONER OFFICE HOURS**

NONE

**PUBLIC MEETING & WORKSHOPS****Public Workshop Notice – Joint Utilities Low-Income Energy Efficiency Standardization Project Team**

April 15, 2005  
10 am – 12 pm

**Southern California**  
San Diego Gas & Electric Company  
8326 Century Park Court, Building 6  
San Diego

On December 17, 2004, the Joint Utilities Low-Income Energy Efficiency Standardization Project Team (Team) released a solicitation requesting proposals for energy efficiency measures that could be considered for inclusion in the 2006 Low-Income Energy Efficiency (LIEE) program. The Team will hold a public workshop in Northern and Southern California to discuss the results of the Team's assessment of the proposed measures received from respondents to the solicitation. Workshop participants will have an opportunity to provide input to the Team before the recommendations are finalized and submitted to the CPUC for approval. The team will consider the public input and revise the draft report as appropriate. A copy of the Preliminary Report on the Assessment of Proposed New LIEE Measures will be posted on the Low-Income Oversight Board's website at <http://www.liob.org> and mailed to parties on the service list. Parties who have questions regarding the workshops may contact Kathy Wickware at 858-654-1769 or [kwickware@semptrautilities.com](mailto:kwickware@semptrautilities.com).

**Teleconference Information:** A number is being provided for individuals who wish to call into the workshops. The call-in number is: 866-352-3799 \*1614366\*.

**Joint Utilities 2004 Low-Income Energy Efficiency Program Bill Savings Report**

April 15, 2005  
1 pm – 3 pm

Phone: 800/423-1988  
Passcode: 682499#

**Southern California**  
San Diego Gas & Electric Company  
8326 Century Park Court, Building 6  
San Diego

April 18, 2005  
10 am – 12 pm

Phone: 800/423-1988  
Passcode: 682503#

**Northern California**  
Pacific Gas and Electric Company  
Pacific Energy Center  
851 Howard Street  
San Francisco

Pacific Gas and Electric Company, Southern California Edison Company, Southern California Gas Company, and San Diego Gas & Electric Company (the Joint Utilities), will hold two public workshops to present and discuss the results of The Joint Utilities 2004 Low-Income Energy Efficiency Program Bill Savings Report. Workshop participants will have an opportunity to provide input to the Team before the recommendations are finalized and submitted to the CPUC for approval. The team will consider the public input and revise the draft report as appropriate.

A copy of the Draft Bill Savings Report will be posted on the Low-Income Oversight Board's website at <http://www.liob.org>. Parties who have questions regarding the workshops may contact Mary O'Drain at 415-973-2317 or [MJob@pge.com](mailto:MJob@pge.com).

**Teleconference Information:** A number is being provided for individuals who wish to call into the workshops. The call-in number for the April 15th workshop is: 800-423-1988; Passcode: 682499#. The call-in number for the April 18th workshop is: 800-423-1988; Passcode: 682503#.

**Public Workshop Notice: Avoided Cost Workshop – Implementation of E3 Methodology**

April 18, 2005  
10 am – 5 pm

Hiram Johnson State Building  
455 Golden Gate Avenue, Benicia Room  
San Francisco

Parties in the Avoided Cost rulemaking (R04-04-025) will meet to discuss implementation steps associated with utility application of the E3 avoided cost methodology approved in D05-04-024. Utilities are preparing to file their proposed Energy Efficiency (EE) program budgets for the 2006-2008 program cycle on June 1, 2005. These EE filings will contain Standard Practice Manual (SPM) cost-effectiveness calculations (tests) using avoided cost values from the E3 avoided cost methodology. E3 has constructed a new and separate Customer Energy Efficiency (CEE) calculator that takes output from the E3 avoided cost models and calculates two cost-effectiveness tests set forth in the Standard Practice Manual (SPM): the Total Resource Cost (TRC) test and Program Administrator Cost (PAC) test. Parties should take time to preview the CEE Calculator at [www.ethree.com/cpuc\\_avoidedcosts.html](http://www.ethree.com/cpuc_avoidedcosts.html).

The workshop will also address: (1) the instances in which it is appropriate to use hourly data or time-of-use data to evaluate certain EE measures; (2) the role of the Database for Energy Efficient Resources (DEER) data base; and (3) the Energy Efficiency Programs Reporting Requirements Manual. However, the focus of the workshop will be primarily on issues necessary for the utilities to meet their upcoming June 1, 2005 filing deadlines.

A detailed agenda will be circulated to the service list in advance of the workshop.

Contact: Wade McCartney at (916) 324-9010 or [wsm@cpuc.ca.gov](mailto:wsm@cpuc.ca.gov) with any questions.

**Public Workshop Notice – Universal Lifeline Telephone Service**

April 20, 2005

9:30 am - 4 pm

and

April 21, 2005 (if needed)

9:30 am - 4 pm

and

April 21, 2005 (if needed)

9:30 am - 4 pm

California Public Utilities Commission

505 Van Ness Avenue, Training Room

(Corner of Van Ness Avenue and McAllister Street)

San Francisco

The Telecommunications Division has scheduled this workshop in compliance with D05-04-026. The objective of this workshop is to determine the role of a third party administrator (TPA) or a certifying agent (CertA) whose duties are to qualify low-income households in ULTS based on eligibility criteria established in D05-04-026. This workshop may continue on April 21, and/or April 27 at the same time and venue.

The workshop will address the following: (1) Certification and Verification forms; (2) Master Database and Confidentiality of Customers' Personal Information; (3) Web-based Enrollment Program and Accessibility by Disabled; (4) Roles of and Relationship between Consumers, Carriers, and Certifying Agent; and (5) Implementation Schedule. Complete packet for this workshop is available at: <http://www.cpuc.ca.gov/static/industry/telco/index.htm>.

This is a public meeting. A phone bridge is available by calling 877-780-7587, passcode: 242672#. Due to an anticipated large number of workshop participants, participation by phone bridge is limited to listening only.

Suggested revisions and additions to the agenda may be sent through email to [ayy@cpuc.ca.gov](mailto:ayy@cpuc.ca.gov) by April 14, 2005. Due to room and phone bridge capacity constraints, please include in the email the number of representatives that will be attending the workshop and/or using the phone bridge.

The training room is accessible to people with disabilities. If specialized accommodations for the disabled are needed such as sign language interpreters, please call the Public Advisor at (415) 703-2074 or TTY# (415) 703-5282 or toll free # 1-866-836-7825 on or before April 15, 2005.

**Workshop Notice – R04-04-003 (Resource Adequacy – Phase 2) (REVISED AS OF 4/6/05)**

~~April 14, 2005~~ **The April 14<sup>th</sup> date has been cancelled.**

April 21, 2005

10 am

and

April 22, 2005

California Public Utilities Commission

505 Van Ness Avenue, **Commission Courtroom A**

(Corner of Van Ness Avenue and McAllister Street)

San Francisco

10 am	
and	
<b>April 29, 2005</b>	
10 am	

Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning.

The workshop in the above-entitled matter will be held before Administrative Law Judge Mark S. Wetzell or advisory staff.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC) April 22, 2005 10 am – 4 pm	DDTP Office 505 14 <sup>th</sup> Street, Suite 400 Oakland
--	--

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Contract Manager's Report, F. CRS Report, 1. Data Report – Sprint, 2. Data Report – MCI, 3. Data Report – Nordia, G. CPUC Report and General Program Status Update, H. Report from TADDAC Liaison, I. DDTP Staff Reports, 1. Field Operations, 2. Consumer Affairs, 3. Outreach, and 4. Marketing; II. Public Input; III. Discussion of Chairs' meeting; IV. CRS-II Update and Discussion; V. CapTel Discussion; VI. CRSAC Priority List; VII. Issues Regarding STS Calls; VIII. Discussion Regarding Abbreviated Dialing; IX. Member Reports; X. Offsite Meetings; XI. Future Meetings and Locations; and XII. Goals and Objectives.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – A04-11-004**

April 25, 2005 1 pm - 5 pm	Fresno State Building 2550 Mariposa Mall, Room 1027 Fresno
-------------------------------	--

Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief.

The workshop in the above-entitled matter will be held before Administrative Law Judge John E. Thorson.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION TO DISCLOSE INVESTIGATIVE REPORT**

Draft Resolution Authorizing Disclosure of Commission Consumer Services Division (Utilities Safety Branch) Investigation Records pursuant to: (1) General Order 66-C Requests by the law firm of Thon, Beck & Vanni, representing the injured party, Daniel Evard, and by the law firm of Haight, Brown & Bonesteel; and (2) a Deposition Subpoena served by Southern California Edison Company's attorneys at the Law Offices of Don H. Zell. These record requests seek disclosure of Commission staff investigative records relating to an accident that occurred on January 27, 2004. Daniel Evard was injured after he contacted an overhead electrical wire maintained by Southern California Edison Company with an aluminum pole while rotating a vinyl poster sign on a billboard located below the wire. (Incident No. E20040127-01.)

A draft resolution (L-316) by the Legal Division authorizing disclosure of the Utilities Safety Branch's investigative report

concerning Incident No. E20040127-01 is scheduled for consideration on the May 5, 2005 Commission meeting agenda. The Commission may vote on this resolution at that time, or it may postpone a vote. The Commission may adopt all or part of L-316, amend or modify it, or set it aside and prepare a different resolution.

On April 4, 2005, the draft resolution was circulated to the requesting parties including the subject utility, Southern California Edison Company, pursuant to Public Utilities Code Section 311(g) and Rules 77.7 and 81 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [cpuc.ca.gov](http://cpuc.ca.gov).

The Commission will consider the draft resolution at its May 5, 2005 meeting. Interested parties may file comments on the draft resolution, and may file replies to comments. An original and two copies of comments must be filed with the Legal Division by April 21, 2005, at the address set forth below. Reply comments must be filed by April 27, 2005. Parties making comments must also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. (Rule 77.7.) Parties may view comments at the Commission's San Francisco Office.

Paul Angelopulo  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5125  
San Francisco, CA 94102  
Telephone: (415) 703-4742 Email: [pfa@cpuc.ca.gov](mailto:pfa@cpuc.ca.gov)

---

#### NEW FILINGS

- 4/7/05      **R05-04-005** - Order Instituting Rulemaking on the Commission's Own Motion to assess and revise the regulation of telecommunications utilities.
- 4/11/05     **A05-04-015** - Southern California Edison Company (U 338-E), for a certificate of public convenience and necessity concerning the Devers-Palo Verde No. 2 Transmission Line Project.
- 4/13/05     **Amendment to the Application**  
**A04-11-011** - Pacific Gas and Electric Company, a California corporation, for a permit to construct the Lakeville-Sonoma 115 kV Transmission Line Project pursuant to General Order 131-D. **The application is amended to reflect a minor revision to the project plans.**

---

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

---

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

4/14/05      **A.04-08-042** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133 W), for an Order authorizing it to increase rates for water service by \$677,900 or 9.65% in 2005, by \$177,600 or 2.31% in 2006, and by \$186,000 or 2.36% in 2007 in the Arden-Cordova Customer Service Area; by \$227,300 or 4.71% in 2005, by \$126,400 or 2.50% in 2006, and by \$136,100 or 2.63% in 2007 in the Bay Point Customer Service Area; by \$136,200 or 10.37% in 2005, by \$45,800 or 3.16% in 2006, and by \$47,900 or 3.20% in 2007 in the Clearlake Customer Service Area; by \$183,500 or 9.44% in 2005, by \$89,700 or 4.22% in 2006, and by \$95,300 or 4.30% in 2007 in the Los Osos Customer Service Area; by \$214,500 or 8.07% in 2005, by \$154,600 or 5.38% in 2006, and by \$160,900 or 5.31% in 2007 in the Ojai Customer Service Area; by \$644,900 or 10.57% in 2005, by \$314,500 or 4.66% in 2006, and by \$331,000 or 4.69% in 2007 in the Santa Maria Customer Service Area; by \$575,100 or 7.24% in 2005, by \$120,600 or 1.42% in 2006, and by \$192,900 or 2.23% in 2007 in the Simi Valley Customer Service Area; and various other relief; **Proposed Decision of ALJ Fukutome.**

### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/31/05	Water 1184-W	SOUTHERN CALIFORNIA WATER COMPANY, [Bay Point] Request review of balancing type memorandum accounts, purchased power and purchased water, for the twelve month period from January 2004 to December 2004. <b>(effective TBD)</b>
03/31/05	Water 1185-W	SOUTHERN CALIFORNIA WATER COMPANY, [Santa Maria] Request review of the 2004 supply expense memorandum account and add a temporary surcharge to the quantity rates for 24 months to recover the undercollection in the supply related costs balancing type memorandum accounts for the calendar year 2004. <b>(effective TBD)</b>
03/31/05	Water 1186-W	SOUTHERN CALIFORNIA WATER COMPANY, [Clearlake] Request review of the 2004 supply expense memorandum account and add a temporary surcharge for 12 months to recover undercollection in the balancing-type memorandum account. <b>(effective TBD)</b>
03/31/05	Water 1187-W	SOUTHERN CALIFORNIA WATER COMPANY, [Simi Valley] Request review of the 2004 supply expense memorandum account and add a temporary surcharge for 12 months to recover the undercollection in the balancing-type memorandum account. <b>(effective TBD)</b>
03/31/05	Water 1188-W	SOUTHERN CALIFORNIA WATER COMPANY, [Region II] Request review of the 2004 supply expense memorandum account and imposition of a surcredit for 36 months. <b>(effective TBD)</b>
03/31/05	Water 1189-W	SOUTHERN CALIFORNIA WATER COMPANY, [Arden Cordova] Request review of the 2004 supply expense memorandum account and impose a temporary surcharge for 12 months. <b>(effective TBD)</b>

03/31/05	Water 1190-W	SOUTHERN CALIFORNIA WATER COMPANY, [Ojai] Request review of the 2004 supply expense memorandum account. ( <b>effective TBD</b> )
03/31/05	Water 1191-W	SOUTHERN CALIFORNIA WATER COMPANY, [Los Osos] Request review of the 2004 supply expense memorandum account. ( <b>effective TBD</b> )
03/31/05	Water 1192-W	SOUTHERN CALIFORNIA WATER COMPANY, [Region III] Request review of the 2004 supply expense memorandum account. ( <b>effective TBD</b> )
04/01/05	Water 129-W	APPLE VALLEY RANCHOS WATER COMPANY, To seek review of AVR's reserve accounts for the period January 1, 2004 through December 31, 2004. ( <b>effective TBD</b> )
04/01/05	Water 188-W	PARK WATER COMPANY, To seek review of Park's reserve accounts for the period January 1, 2004 through December 31, 2004. . ( <b>effective TBD</b> )
04/06/05	Telecom 26536	PACIFIC BELL, Amendment No. 8 with McGraw Communications, Inc. ( <b>effective TBD</b> )
04/06/05	Telecom 26537	PACIFIC BELL, Amendment No. 9 with McGraw Communications, Inc. ( <b>effective TBD</b> )
04/06/05	Telecom 26538	PACIFIC BELL, CLEC Filing - Out of Franchise contract ( <b>effective TBD</b> )
04/06/05	Telecom 328	THE SISKIYOU TELEPHONE COMPANY, Change ULTS Eligibility Income Limits ( <b>effective TBD</b> )
04/07/05	Telecom 170	CITIZENS TELECOMS. CO. OF GOLDEN STATE, Revise the Household Income Limitations for Universal Lifeline Telephone Service (ULTS). ( <b>effective TBD</b> )
04/07/05	Telecom 26550	PACIFIC BELL, CLEC Filing - Out of Franchise ( <b>effective TBD</b> )
04/07/05	Telecom 286	TIME WARNER TELECOM OF CALIFORNIA, L.P., Text Changes ( <b>effective TBD</b> )
04/08/05	Telecom 26558	PACIFIC BELL, CLEC Filing - Out of Franchise ( <b>effective TBD</b> )
04/11/05	Telecom 68	PAETEC COMMUNICATIONS, INC, LANGUAGE CHANGE TO ACCESS SERVICE DEFINITION ( <b>effective TBD</b> )
04/11/05	Telecom 28	SAGE TELECOM, INC., Tariff revision ( <b>effective TBD</b> )
04/11/05	Telecom 276	SOUTHWESTERN BELL COMMS SVCS., INC., Customer specific contract ( <b>effective TBD</b> )
04/12/05	Energy 1488G-A	SAN DIEGO GAS & ELECTRIC COMPANY, <b>Supplements A.L.No.1488G</b> , Open Season for Firm Noncore Gas Service Commencing on May 1, 2005 ( <b>anticipated effective 12/18/04</b> )
04/12/05	Energy 1684E	SAN DIEGO GAS & ELECTRIC COMPANY, Updated Long-Term Resource Plan in Compliance with D.04-12-048 ( <b>anticipated effective 03/25/05</b> )
04/12/05	Telecom 312	MPOWER COMMUNICATIONS CORP., Submittal of ICB Contract. ( <b>effective TBD</b> )
04/12/05	Telecom 313	MPOWER COMMUNICATIONS CORP., Submittal of ICB contract ( <b>effective</b>



		<b>TBD)</b>
04/12/05	Telecom 317	THE VOLCANO TELEPHONE COMPANY, Offer Call Waiting ID ( <b>effective TBD)</b>
04/12/05	Telecom 11144	VERIZON CALIFORNIA, INC., SERVICE CHANGES CORPORATE REWARD ( <b>effective TBD)</b>
04/12/05	Telecom 11145	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD)</b>
04/12/05	Telecom 1183	XO CALIFORNIA, INC., Reference to SBC tariffs for surcharges. ( <b>effective TBD)</b>
04/13/05	Telecom 21	FUTUR TELECOM AMERICA, INC., Revision for Company name change ( <b>effective TBD)</b>
04/13/05	Telecom 7	NEXTG NETWORKS OF CALIFORNIA, Filing of ICB telecommunications service contract ( <b>effective TBD)</b>
04/13/05	Telecom 8	NEXTG NETWORKS OF CALIFORNIA, Filing of ICB telecommunications service contract ( <b>effective TBD)</b>
04/13/05	Telecom 26572	PACIFIC BELL, Special Access-Introduce new Standard Due Date Intervals-DS3, OC-3, OC12 ( <b>effective TBD)</b>
04/13/05	Telecom 26573	PACIFIC BELL, FibreMAN-minor tariff change, service description ( <b>effective TBD)</b>
04/13/05	Telecom 1090	SUREWEST TELEPHONE, TO REVISE AND GRANDFATHER EMPLOYEE CONCESSION SERVICE ( <b>effective TBD)</b>
04/13/05	Telecom 402	VERIZON SELECT SERVICES, INC., INTRODUCE AUDIO CONFERENCING SERVICES ( <b>effective TBD)</b>
04/13/05	Water 1186-W-A	SOUTHERN CALIFORNIA WATER COMPANY, <b>Supplements A.L.No.1186-W</b> , [Clearlake] Add a temporary surcharge for 12 months to recover undercollection in the balancing-type memorandum account. ( <b>effective TBD)</b>
04/14/05	Water 1185-W-A	SOUTHERN CALIFORNIA WATER COMPANY, <b>Supplements A.L.No.1185-W</b> , [Santa Maria] Add a temporary surcharge to the quantity rates for 24 months to recover the undercollection in the supply related costs balancing type memorandum accounts for the calendar year 2004. ( <b>effective TBD)</b>

---

#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

---

#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or

Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

NONE

---

**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

NONE

---

**MISCELLANEOUS TELECOMMUNICATION MATTERS**

NONE

---

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>4/5/05</b> ALJ O'Donnell	<b>A.04-02-026</b> - Application of Southern California Edison Company (U-338-E) for Authorization: (1) to Replace San Onofre Nuclear Generating Station Unit Nos. 2 & 3 (SONGS 2 & 3) Steam Generators; (2) Establish Ratemaking for Cost Recovery; and (3) Address Other Related Steam Generator Replacement Issues.
--------------------------------	--

---

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ McKenzie	<b>Correction to the Daily Calendar of 4/14/05</b> <b>C.04-10-024</b> - Pac-West Telecomm, Inc., Complainant, vs. AT&T Communications of California, Inc., Teleport Communications Group of San Francisco, Teleport Communications Group of Los Angeles, and Teleport Communications Group of San Diego, Defendants, <b>Evidentiary Hearing held and submitted upon the receipt of the Reply Briefs due 6/1/05</b>
ALJ DeBerry	<b>A.04-09-028</b> - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000 or 4.27% in fiscal 2007-2008, and Related Matters: <b>A.04-09-029</b> <b>A.04-09-030</b> <b>A.04-09-031</b> <b>A.04-09-032</b> <b>A.04-09-033</b> <b>A.04-09-034</b> <b>A.04-09-035</b> <b>Evidentiary Hearing currently set for April 18 reset to May 2</b>

---

**REMOVALS FROM CALENDAR**

NONE

---

**NEW SETTINGS**

NONE

---

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**4/18/05** NONE SCHEDULED  
10:00 a.m.

**4/25/05** NONE SCHEDULED  
10:00 a.m.

**5/2/05** NONE SCHEDULED  
10:00 a.m.

---

**FINAL ORAL ARGUMENTS (FOA)**

NONE

---

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(EH)** = Evidentiary Hearing  
**(PPH)** = Public Participation Hearing  
**(IAM)** = Initial Arbitration Meeting  
**(M)** = Mediation

**(ECP)** = Expedited Complaint Procedure  
**(OSC)** = Order to Show Cause  
**(WS)** = Workshop  
**(FPH)** = Full Panel Hearing  
**(AH)** = Arbitration Hearing

**(CA)** = Closing Argument  
**(LM)** = Law & Motion  
**(OA)** = Oral Argument

**4/18/05** **C.00-05-010 (EH)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and  
10:00 a.m. Related Matters:  
ALJ Brown **C.00-05-011**  
Comr Peevey **C.00-05-012**  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also April 19 – 20)**

**4/18/05** **A.05-01-026 (PHC)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39 M), a  
2:00 p.m. California Corporation, and BAY POINT VENTURE ONE, LLC, a California Limited Liability  
ALJ Prestidge Company, for an Order Authorizing the Sale and Conveyance of Two Parcels of Land In Contra Costa  
Comr Brown County Pursuant to Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**

- 4/19/05**  
10:00 a.m.  
ALJ Walker  
Comr Kennedy  
**A.04-02-031 (EH)** - Application of the City of Gridley to remove the Laurel Street crossing of the Union Pacific Railroad Company tracks and construct a new crossing in the City of Gridley, County of Butte,  
**Commission Courtroom, San Francisco**  
**(also April 20 – 21)**
- 4/20/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.04-07-042 (EH)** - In the matter of the Application of Hillview Water Company (U 194-W) for authority to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,  
**Commission Courtroom, San Francisco**  
**(also April 21 – 22, if needed)**
- 4/20/05**  
2:00 p.m.  
ALJ Pulsifer  
Comr Peevey  
**A.05-02-027 (PHC)** - In the Matter of the Joint Application of SBC Communications Inc. (“SBC”) and AT&T Corp. (“AT&T”) for Authorization to Transfer Control of AT&T Communications of California (U-5002), TCG Los Angeles, Inc. (U-5462), TCG San Diego (U-5389), and TCG San Francisco (U-5454) to SBC, Which Will Occur Indirectly as a Result of AT&T’s Merger With a Wholly-Owned Subsidiary of SBC, Tau Merger Sub Corporation,  
**Commission Courtroom, San Francisco**
- 4/21/05**  
10:00 a.m.  
ALJ Wetzell  
Comr Peevey  
**R.04-04-003 (WS)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**  
**(also April 22 and April 29)**
- 4/26/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning,  
**Commission Courtroom, San Francisco**
- 4/26/05**  
2:00 p.m.  
ALJ Bushey  
Comr Grueneich  
**A.05-02-004 (PHC)** - In the Matter of the Application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service by \$18,972,300 or 24.17% in 2006; by \$1,534,500 or 1.57% in 2007; and by \$1,493,900 or 1.50% in 2008 in its Region III Service Area,  
**Commission Courtroom, San Francisco**
- 4/27/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Kennedy  
**A.04-07-033 (EH)** - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a Passenger Stage Corporation Between Points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the Ports of San Pedro and Long Beach and to Establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**  
**(also April 28)**
- 4/28/05**  
10:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,  
**Commission Courtroom, San Francisco**
- 4/29/05**  
12:00 noon  
ALJ Barnett  
**C.05-01-021 (ECP)** - Paul Merritt Christiansen, Complainant, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 5/2/05**  
10:00 a.m.  
ALJ DeBerry  
Comr Peevey  
**A.04-09-028 (EH)** - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000 or 4.27% in fiscal 2007-2008, and  
Related Matters:  
**A.04-09-029**  
**A.04-09-030**  
**A.04-09-031**  
**A.04-09-032**  
**A.04-09-033**  
**A.04-09-034**  
**A.04-09-035**  
**Commission Courtroom, San Francisco**
- 5/2/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also May 3 – 6; May 9 – 13 and May 16 – 20 at 9:00 a.m.)**
- 5/9/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PPH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Garvey Community Center – Banquet Room, 9108 Garvey Avenue, Rosemead, CA**  
**Also:**  
**5/10/05, 2:00 p.m. & 7:00 p.m., The Chase Suite Hotel – Royal Room, 2932 E. Nutwood Avenue, Fullerton, CA**  
**5/11/05, 2:00 p.m. & 7:00 p.m., San Bernardino Public Library – Bing Wong Auditorium, 555 6<sup>th</sup> Street, San Bernardino, CA**  
**5/12/05, 2:00 p.m. & 7:00 p.m., Palm Springs City Hall Council Chamber, 3200 Tahquitz Canyon Way, Palm Springs, CA and**  
**5/19/05, 2:00 p.m. & 7:00 p.m., Visalia Convention Center – Charter Oak Ballroom C, 303 E. Acequia Avenue, Visalia, CA**
- 5/11/05**  
10:00 a. m.  
ALJ Malcolm  
Comr Peevey  
**R.04-03-017 (EH)** - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for Distributed Generation and Distributed Energy Resources,  
**Commission Courtroom, San Francisco**  
**(also May 12 - 13)**
- 5/16/05**  
1:30 p.m.  
ALJ Duda  
Comr Brown  
**A.04-05-002 (PHC)** - In the Matter of the Request for Arbitration of XO California, Inc. of an Amendment to an Interconnection Agreement with SBC California pursuant to Section 252(b) of the Communications Act of 1934, as amended,  
**Commission Courtroom, San Francisco**
- 5/17/05**  
10:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (PHC)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**
- 5/19/05**  
10:00 a.m.  
ALJ Bushey  
Comr  
Greuneich  
**A.05-01-020 (PHC)** - In the Matter of the Application of Citizens Telecommunications Company of California, Inc. (U 1024 C), dba, Frontier Communications of California, to Establish Price Floors for Local Measured Usage, Extended Area Service and Zone Usage Measurement,  
**Commission Courtroom, San Francisco**

**5/20/05**  
11:00 a.m.  
ALJ Barnett  
Comr Kennedy  
**C.05-01-022 (PHC)** - Richard E. and Joyce A. Kline, Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**

**5/23/05**  
9:00 a.m.  
ALJ Mattson  
Comr Peevey  
**A.04-06-024 (EH)** - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal Costs, Revenue Allocation, and Rate Design U 39 M,  
**Commission Courtroom, San Francisco**  
**(also May 24 – 27; May 30 – June 3; and June 6 – 10)**

**5/25/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 26 – 27 and May 31 – June 3 at 9:00 a.m.)**

**6/6/05**  
10:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**

**6/6/05**  
10:00 a.m.  
ALJ Long  
Comr Grueneich  
**A.05-02-005 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$2,748,100 or 18.56% in 2006, \$496,580 or 2.69% in 2007, and \$1,075,879 or 5.46% in 2008,  
**Commission Courtroom, San Francisco**  
**(also June 7 – 10 at 9:30 a.m.)**

**6/7/05**  
9:00 a.m.  
ALJ Fukutome  
Comr Brown  
**A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 10; June 13 – 17; June 20 – 24; June 27 – July 1; July 5 – 8; July 11 – 15 and July 18 – 19)**

**6/9/05**  
2:00 p.m.  
ALJ Barnett  
Comr Kennedy  
**R.01-08-028 (PHC)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs, RE SESCO motion of quash,  
**Commission Courtroom, San Francisco**

**6/13/05**  
10:00 a.m.  
ALJ Bushey  
Comr Peevey  
**A.04-07-018 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,  
**Commission Courtroom, San Francisco**  
**(also June 14 – 15)**

**6/20/05**  
10:00 a.m.  
ALJ Long  
Comr Kennedy  
**A.04-12-003 (EH)** - Application of SOUTHERN CALIFORNIA EDISON (U 338-E) for Authorization to Recover Costs Recorded in the Catastrophic Events Memorandum Account,  
**Commission Courtroom, San Francisco**  
**(also June 21 – 24 at 9:30 a.m.)**

**6/21/05**  
9:00 a.m.  
ALJ Vieth  
Comr Kennedy  
**A.04-11-013 (EH)** - Application of Pacific Gas and Electric Company for an Ex Parte Order Granting Limited Exemptions from the Affiliate Transaction Rules Adopted in D.97-12-088, as Subsequently Modified. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also June 22)**

- 6/30/05**  
10:00 a.m.  
ALJ Vieth  
Comr Peevey &  
Comr Kennedy  
**I.05-03-011 (PHC)** - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
**Commission Courtroom, San Francisco**
- 7/25/05**  
3:00 p.m. – &  
7:00 p.m. –  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (PPH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA**  
**Also:**  
**7/26/05, 4:30 p.m., Banning's Landing Community Center – Gertrude# 2, 100 East Water Street, Wilmington, CA**
- 7/27/05**  
10:00 a.m.  
ALJ Walwyn  
Comr Kennedy  
**A.05-02-012 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Commission Courtroom, San Francisco**  
**(also July 28 – 29 and August 4 – 5)**
- 8/4/05**  
10:00 a.m.  
ALJ Allen &  
ALJ Malcolm  
Comr Brown  
**I.04-04-024 (EH)** - Order Instituting Investigation into the Proposal of Sound Energy Solutions to Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,  
**Commission Courtroom, San Francisco**  
**(also August 5 and August 8 – 12)**
- 8/15/05**  
10:00 a.m.  
ALJ Galvin  
Comr  
Grueneich  
**A.05-02-014 (EH)** - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resources Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel Procurement Activities, (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also August 16 – 17 as needed)**
- 9/7/05**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey &  
Comr Kennedy  
**I.05-03-011 (EH)** - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,  
**Commission Courtroom, San Francisco**  
**(also September 8 – 9 and September 12 – 16)**
- 

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

---

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

3/29/05                      R04-04-026                      Order Instituting Rulemaking to Implement the California Renewables Portfolio Standard Program.

**Summary:** On March 24, 2005, Erik Jacobson, Chief of Regulatory Relations of Pacific Gas and Electric Company (PG&E), met with Julie Fitch, advisor to Pres. Peevey, in San Francisco. Also present were Claudia Greif, Manager, GES Strategic Consulting, and Mary Gandesbery, Attorney, for PG&E. Jacobson stated that utilities should be allowed to use the Renewable Energy Credits (RECs) from subsidized distributed generation facilities to satisfy the Renewable Portfolio Standards (RPS) targets. Jacobson expressed concern with language in the proposed decision that states that if a facility does not participate in the RPS program, then its output cannot be counted for RPS purposes and its RECs are not required to go to the utility to which it is supplying energy. Jacobson stated that this policy should not apply to renewable Qualifying Facilities which have not participated in RPS solicitations.

**Filer:** Pacific Gas and Electric Company

**Contact:** Michelle Brown

**Phone:** (415) 973-4662

**Email:** mtt3@pge.com

4/12/05                      A05-03-026                      Southern California Edison Company, for Approval of Advanced Metering Infrastructure Deployment Strategy and Cost Recovery Mechanism.

**Summary:** On April 7, 2005, Michael Hoover, Director of Regulatory Affairs of Southern California Edison Company (SCE), met with Julie Fitch, advisor to Pres. Peevey, at SCE's offices in San Francisco. Also present was Aaron Johnson, advisor to Cmmr. Grueneich. Hoover provided an update on SCE's strategy for Advanced Metering Infrastructure and the proposal SCE recently submitted to develop an 'advanced integrated meter' (AIM) which will significantly improve SCE's business case analysis. Hoover described SCE's request for approval to initiate the AIM development project.

**Filer:** Southern California Edison Company

**Contact:** Henry Romero

**Phone:** (626) 302-2304

**Email:** henry.romero@sce.com

4/13/05                      R02-01-011                      Order Instituting Rulemaking regarding the implementation of the suspension of direct access pursuant to Assembly Bill 1X and Decision 01-09-060.

**Summary:** On April 11, 2005, Scott Blaising, counsel for the California Municipal Utilities Association (CMUA), met with Julie Fitch, advisor to Cmmr. Peevey, in San Francisco. Also present were Joy Warren, counsel, and Chris Mayer, Assistant General Manager, for Modesto Irrigation District (Modesto). Ann Trowbridge, counsel for Merced Irrigation District (Merced), Susie Berlin, counsel, and Bob Hedrick, Regulatory Counsel, for the Northern California Power Agency, and Jeanne Armstrong, counsel for South San Joaquin Irrigation District participated in the meeting via teleconference. Blaising discussed CMUA's petitions for modification (PMs) seeking clarification of various cost responsibility surcharge (CRS) issues related to municipal departing load (MDL). Blaising described the participation by publicly owned utilities in the billing and collection phase of the proceeding and related procedural concerns. Warren provided an overview of Modesto and Merced's separate PMs, seeking confirmation that Pacific Gas and Electric Company's Regulatory Asset Charge does not apply to new MDL that is exempt from the dedicated rate component. Warren and Trowbridge also emphasized Modesto and Merced's support for the conclusion that new MDL located in the geographic areas covered by PG&E's bypass report is excepted from CRS. Mayer described the difficulty in addressing billing and collection issues when various issues regarding MDL cost responsibility remain unresolved. Parties urged the Commission to consider the pending PMs.

**Filer:** California Municipal Utilities Association, Merced Irrigation District, Modesto Irrigation District, Northern California Power Agency, South San Joaquin Irrigation District.



**Contact: Scott Blaising****Phone: (916) 682-9702****Email: blaising@braunlegal.com**

4/13/05

R02-06-001

Order Instituting Rulemaking on policies and practices for advanced metering, demand response, and dynamic pricing.

**Summary:** On April 11, 2005, Karen Tomcala, Vice President of Regulatory Relations, Pacific Gas and Electric Company (PG&E), met with Cmmr. Kennedy in San Francisco. Also present were Robert Bemederfer, advisor to Cmmr. Kennedy, and Tom King, Executive Vice President, Tom Bottorff, Senior Vice President, Customer Service and Revenue, Jana Corey, Director, AMI Initiative, and Michael Wiebe, Consultant, for PG&E. Bottorff stated that PG&E's business case has been updated and is considerably stronger than the one filed last October. Bottorff stated that the case is so strong that nearly 80 percent of the costs are now being offset by operational savings. Bottorff explained the significance of the much-improved business case and stated that AMI has been successfully deployed in more than 20 utility service areas nationwide. Bottorff also described PG&E's request for the Commission approval to launch an initial deployment for an AMI project at a cost of \$49 million.

**Filer: Pacific Gas and Electric Company****Contact: Michelle Brown****Phone: (415) 973-4662****Email: mtt3@pge.com**

4/13/05

R95-04-043

Rulemaking on the Commission's own motion into competition for local exchange service and

I95-04-044

Investigation on the Commission's own motion into competition for local exchange service.

**Summary:** On April 8, 2005, Elaine M. Duncan, Vice President and General Counsel of Verizon California Inc., sent a letter (attached to the notice) to ALJ Pulsifer. The letter addressed new arguments provided in reply comments regarding disputes of the Federal Communications Commission's new rules governing UNE transport and high capacity loops.

**Filer: Verizon California Inc.****Contact: Sonja Killingsworth****Phone: (415) 474-4921****Email: Sonja.d.killingsworth@verizon.com**

---